

# CAMPBELL HICKS

## LIGHTING DESIGNER

(970) 294-8172  
katybellhicks@gmail.com  
www.campbellhicks.com

### Theatre Lighting Design

#### Chapman University - College of Performing Arts

- *The Moon Please* | Dir. Henry Davis Morales | Moulton Hall Studio Theatre
- *The Role of Della* | Dir. Brooke Bettencourt | Moulton Hall Studio Theatre
- *The Concrete Wall* | Dir. Ricardo Alzetta | Moulton Hall Studio Theatre
- *The First Night of Chanukah* | Dir. Landon Smith | Moulton Hall Studio Theatre
- *The Visitor in the Doorway* | Dir. Anabella McConnell | Moulton Hall Studio Theatre
- *Something Like Penguins* | Dir. Charlotte Burchetta | Moulton Hall Studio Theatre
- *Sure Thing* | Dir. Yasmine Gruber-Mendoza | Moulton Hall Studio Theatre
- *Why The Chicken Crossed The Road* | May 2025 | Dir. Elizabeth Kulga | Moulton Hall Studio Theatre
- *Happy Birthday To Me* | Dir. Samantha Glean | Moulton Hall Studio Theatre
- *Bachelor Holiday* | Dir. Izzy Gelbach | Moulton Hall Studio Theatre

May 2025  
April 2025

November 2025

#### Alchemy Theatre Company

- *Into The Woods* | Dir. Miguel Cardenas | Virginia De Land Theatre Yorba Linda Cultural Arts Center

November 2025

#### Chapman On Broadway

- 25<sup>th</sup> Annual Putnam County Spelling Bee | Dir. Salvatore D'Agostino | Irvine Lecture Hall
- *Heathers: The Musical* | Dir. Sarah Schmeits | Memorial Hall Theatre

February 2025

#### Tower Theatre | Fort Collins High School

- *Heathers: The Musical, Teen Edition* | Dir. Jason Tyler | Performing Arts Center
- *Brighton Beach Memoirs* | Dir. Jason Tyler | Black Box Theater
- *The Prom* | Dir. Jason Tyler | Black Box Theater
- *The Spongebob Musical* | Dir. Jason Tyler | Performing Arts Center
- *Chicago: Teen Edition* | Colorado Thescon Mainstage Performance | Dir. Jason Tyler | Belco Theatre
- *Love/Sick* | Dir. Jason Tyler | Black Box Theater
- *Chicago: Teen Edition* | Dir. Jason Tyler | Black Box Theater

May 2024  
December 2023  
October 2023  
May 2023  
December 2022

November 2022  
October 2022

#### Poudre School District High School Barbra Lueck Musical Theatre Intensive

- *Mamma Mia!* | Dir. Joel Smith | Fossil Ridge Theatre

July 2023

### Worship Lighting Design

- Greater Works Conference | Healing Rooms of the Santa Maria Valley

June 2025

### Dance Lighting Design

- *Choreography II Final Presentation* | 2025 Choreography 2 Class | Sandi Simon Center for Dance \*
- *Works In Progress* | 2025 Works In Progress Choreographers | Waltmar Theatre \*

December 2025  
January 2026

### Related Technical Experience

#### Assistant Lighting Design

- *The Little Prince* | LD Avery Raegan | Dir. Nick Gabriel | Chapman University College of Performing Arts | Musco Center for the Arts
- *Natasha, Pierre, and the Great Comet of 1812* | LD Brady Fisher | Dir. Cate Goglia | Chapman Student Organized Productions | Memorial Hall Theatre

September 2025  
April 2025

#### Spot Operation

- *Ride the Cyclone* | Dir. Nick Gabriel | LD. Avery Reagan | Musco Center for the Arts
- *Waitress* | L.D. Michael Palumbo | PCPA | Solvang Festival Theatre
- *Something Rotten* | L.D. Michael Plaumbo | PCPA | Marian Theater and Solvang Festival Theatre

February 2025  
June - July 2025  
July - August 2025

#### Technical Direction

- *Heathers: The Musical, Teen Edition* | Dir. Jason Tyler | Performing Arts Center

May 2024

#### Scenic Design

- 25<sup>th</sup> Annual Putnam County Spelling Bee | Dir. Salvatore D'Agostino | Irvine Lecture Hall

November 2025

References available upon request. \*Indicates production in progress

### About Me

Dedicated and adaptable theatre artist wth a focus in electrics and lighting design. Thrives in efficient production environments and brings strong troubleshooting skills, technical knowledge, creative problem-solving, and a positive attitude to every project. Honored to have worked on 25+ productions in both indoor and outdoor venues, gaining hands-on experience in nearly every area of theatre. Campbell is excited to continue growing professionally and working in environments that value creativity and innovation.

### Education

#### 2024 - Present

Chapman University  
Theatre BA - Technical Emphasis

### Awards

#### Bobby G's

Nominated for best lighting design of a high school production with *Heathers: The Musical, Teen Edition* | May 2024

### Software Skills

- Proficient in ETC and Vista Consoles
- Basic Vectorworks
- Lightwright 6
- Experience creating and interpreting theatrical drafting
- Basic Photoshop
- Hand Drafting

### Applied Skills

- Lighting hang and focus experience
- General Carpentry
- Master Electrician
- Collaborator
- Creative Problem Solving
- Trained in ladder and lift safety
- Proficient soldering experience
- Electrical experience in DMX, pixel, and LED tape configuration
- Ability to work well in fast-paced environments with quick turnaround times